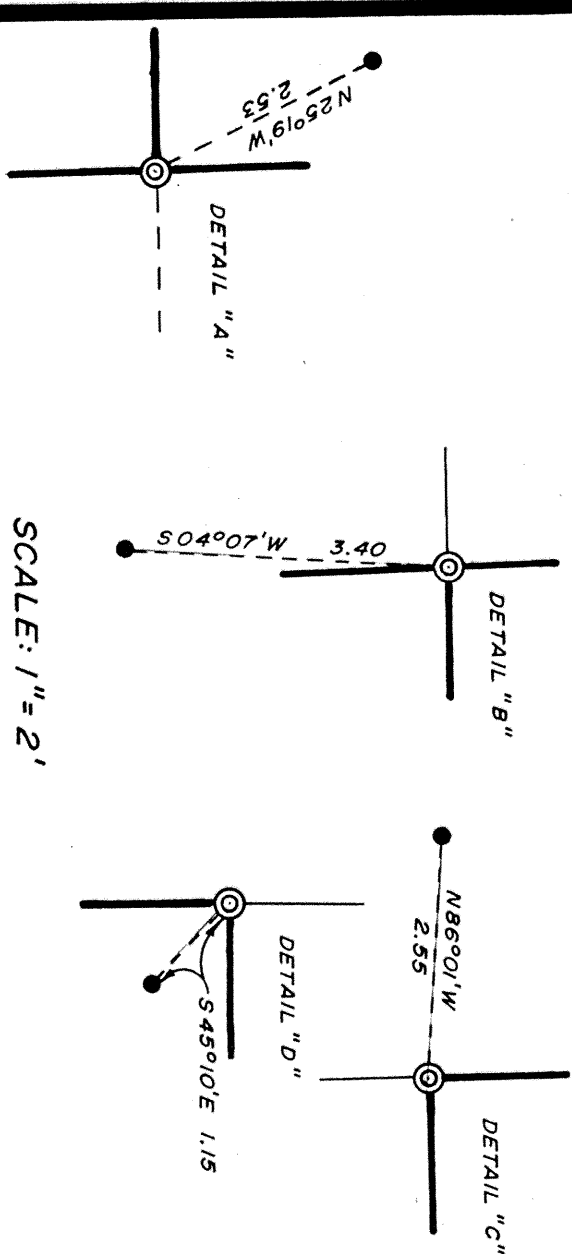


SCALE: 1" = 400'

### LEGEND

- = Dimensional point only.
- = Found 1/2" iron pipe, L.S. 2786, as per M.C. 2, DWR. 12, PG. 93, M.C.R.
- = Found redwood stake, L.S. 2786, as per M.C. 2, DWR. 3, PG. 23, M.C.R.
- ⊙ = Set 3/4" rebar with cap stamped Zimmerman Land Surveying, L.S. 4707.
- ⊙ = Found Monuments, as noted.
- ( ) = Data as per M.C. 2, DWR. 56, PG. 45, M.C.R.
- (( )) = Data as per M.C. 2, DWR. 12, PG. 93, M.C.R.
- (( )) = Data as per 1520 O.R. 588, M.C.R.
- = Found remains of old picket-fence.
- = 1/4 Section Line.
- = Section Line.

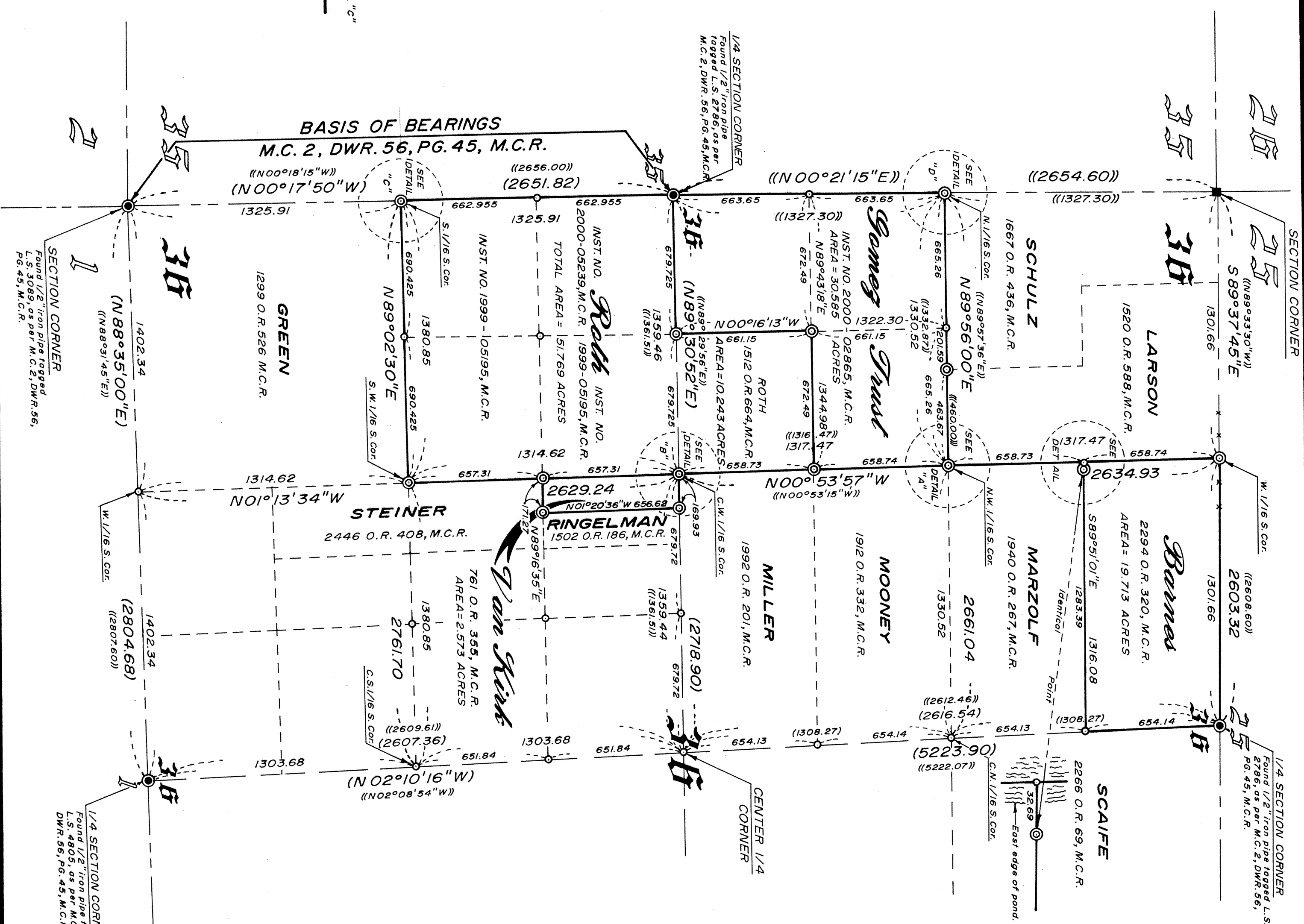
Record data agrees with measured, unless noted otherwise.  
All distances shown are in U.S. SURVEY FEET.



Prepared by:

*Zimmerman Land Surveying*

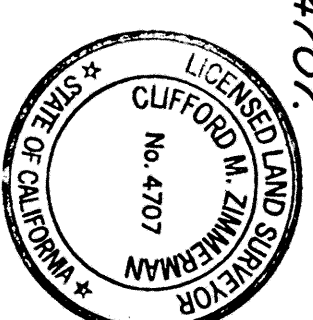
Licensed Land Surveyor, L.S. 4707  
32200 Westwood Drive, Fort Bragg, Ca. 95437  
Phone: 707-964-8830 - Cel. 489-1194



### SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of James E. Roth, in January, 2001.

*Robert M. Zimmerman*  
CLIFFORD M. ZIMMERMAN, L.S. 4707.  
Expiration Date: Sept. 30, 2003.



### COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with section 8766 of the Land Surveyor's Act this 24<sup>TH</sup> day of SEPTEMBER, 2002.

County Surveyor, County of Mendocino, State of California.

By: *Arthur W. Colvin*  
ARTHUR W. COLVIN, L.S. 6112  
County Surveyor  
Expiration Date: March 31, 2006.



### COUNTY RECORDER'S STATEMENT

Filed this 30 day of September, 2002, at 8:47 AM.  
in Maps, Drawer, 70, Page, 16, at the request of  
CLIFFORD M. ZIMMERMAN.

MARSHA A. WHARFF  
County Recorder, County of Mendocino, State of California.

By: *Deputy*  
Deputy

SHEET 1 OF 1

RDS 7-02

### Record of Survey

OF THE LANDS OF  
*Roth, Gomey Trust, Barnes & Van Kiek*  
BEING A PORTION OF THE WEST 1/2 OF SECTION 36  
T.18 N., R.13 W., M.D.B.M. #455

COUNTY OF MENDOCINO  
STATE OF CALIFORNIA  
SCALE: 1" = 400'  
JAN., 2001  
FEE: \$ 8.00  
MAPS  
DRAWER 70  
PAGE 16