

BIOGRAPHY OF THE PROPHET

السيرة النبوية للأطفال

The Prophet

عليه الصلاة والسلام

# الإسلام ينتشر

The Spread of Islam (PBUH)



عربي-ENGLISH

# كتب مجانية



## The Spread of the Light of Islam (PBUH)

Mrs. Khadija, the wife of Muhammad (PBUH), was the first one to believe in his Message and she encouraged, advocated and helped him to tolerate harm. Muhammad (PBUH) began to call people secretly to worship Allah alone, doing his best to make the number of the Muslims increase.

## نُورُ الْإِسْلَامِ يَنْتَشِرُ (ﷺ)

كَانَتْ السَّيِّدَةُ خَدِيجَةُ زَوْجَةَ «مُحَمَّدٍ» (ﷺ) أَوَّلَ مَنْ آمَنَ بِرِسَالَتِهِ، وَوَقَفَتْ إِلَى جَانِبِهِ تُشَجِّعُهُ وَتُؤَاوِرُهُ وَتُنَصِّرُهُ، وَتُسَاعِدُهُ وَتُعِينُهُ عَلَى اخْتِمَالِ الْأَذَى وَالضَّرَرِ، وَبَدَأَ «مُحَمَّدٌ» (ﷺ) نَشْرَ الدَّعْوَةِ بَيْنَ النَّاسِ سِرًّا وَفِي الْخَفَاءِ، بِأَذَلِّ كُلِّ جَهْدٍ لِكَيْ يَزْدَادَ عَدَدُ الْمُسْلِمِينَ،





He and his companions were harmed and tortured by the disbelievers and polytheists in every way. Mrs. Khadija (May Allah be pleased with her) was relieving the suffering he had. These few believers were gathering secretly in the house of Al Arqam in Makkah. Muhammad (PBUH) was teaching and guiding them to Islam; so their hearts became more secure in faith. Muhammad (PBUH) frequently went to the cave of Hira waiting for Angel Gabriel.

وَكَانَ هُوَ وَأَصْحَابُهُ يَلَاقُونَ كُلَّ أَصْنَافِ الْأَذَى وَالْعَذَابِ مِنَ الْكَافِرِينَ  
وَالْمُشْرِكِينَ، وَكَانَتْ السَّيِّدَةُ «خَدِيجَةُ» رَضِيَ اللَّهُ عَنْهَا تُخَفِّفُ عَنْ «مُحَمَّدٍ» مَا  
يُعَانِيهِ مِنْ ظُلْمٍ، وَكَانَ هَذَا الْعَدَدُ الْقَلِيلُ مِنَ الْمُؤْمِنِينَ يَجْتَمِعُ سِرًّا فِي دَارِ  
«الْأَرْقَمِ» بِمَكَّةَ.. وَكَانَ «مُحَمَّدٌ» (ﷺ) بَيْنَهُمْ يُعَلِّمُهُمْ وَيُرْشِدُهُمْ، فَتَزْدَادُ  
قُلُوبُهُمْ إِيمَانًا وَيَقِينًا، وَيُعَاوِدُ مُحَمَّدٌ (ﷺ) الذَّهَابَ إِلَى غَارِ حِرَاءٍ يَنْتَظِرُ الْمَلَكَ  
«جِبْرِيلَ» وَطَالَ انْتِظَارُهُ لَهُ..





But Gabriel did not come to Muhammad for a long period, which made Muhammad (PBUH) really upset. While Muhammad was walking sadly, he heard the voice of Gabriel calling him: "O Muhammad, you are the Messenger of Allah and your Lord will never leave you alone. Your Lord will grant you what your soul will be satisfied with".

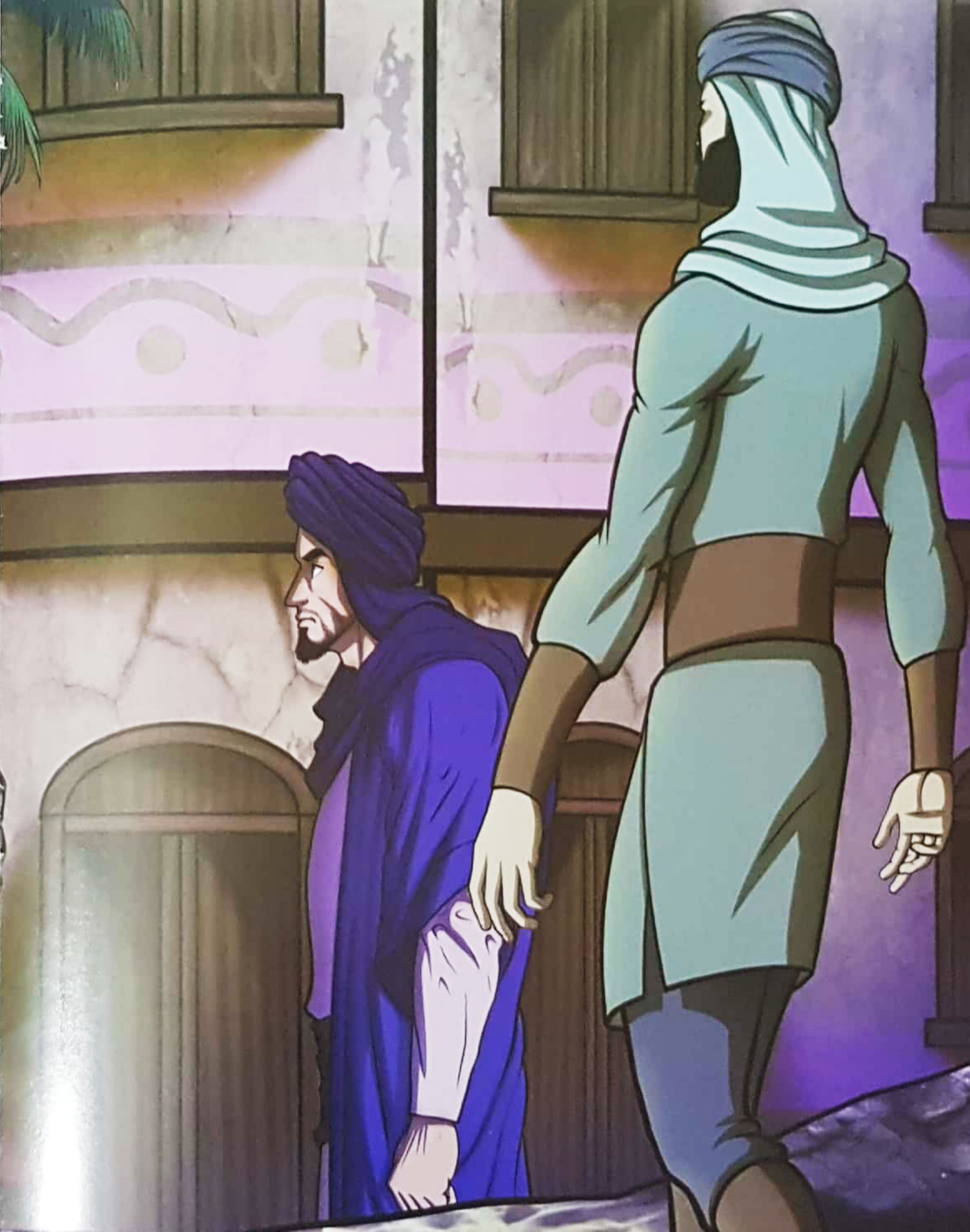
لَمْ يَعُدَّ «جَبْرِيلُ» وَانْقَطَعَ فِتْرَةٌ مِنَ الْوَقْتِ جَعَلَتْ «مُحَمَّدًا» (ﷺ) حَزِينًا لِهَذَا الْانْقِطَاعِ.. وَبَيْنَمَا كَانَ يَمْشِي حَزِينًا؛ سَمِعَ صَوْتَ «جَبْرِيلُ» يُرَدِّدُ: «يَا مُحَمَّدُ.. أَنْتَ رَسُولُ اللَّهِ وَلَنْ يَتْرُكَكَ رَبُّكَ أَبَدًا.. سَيُعْطِيكَ رَبُّكَ مَا يَرْضَى نَفْسَكَ يَا مُحَمَّدُ»..





Gabriel kept reveling to Muhammad one verse after another and one sura after another. The Muslims started to believe in the religion of Muhammad (PBUH). The first one to believe in Allah after Khadija (May Allah be pleased with her) was Ali ibn Abu Talib, Muhammad's cousin, at his young age.

وَوَظَّلَ «جَبْرِيلُ» يَأْتِيهِ بِالْوَحْيِ مِنْ عِنْدِ اللَّهِ آيَةً بَعْدَ آيَةٍ وَسُورَةً بَعْدَ سُورَةٍ، وَبَدَأَ الْمُسْلِمُونَ يُؤْمِنُونَ بِمَا جَاءَ بِهِ «مُحَمَّدٌ» (ﷺ)؛ وَأَوَّلُ مَنْ آمَنَ بَعْدَ «خَدِيجَةَ» رَضِيَ اللَّهُ عَنْهَا «عَلِيُّ بْنُ أَبِي طَالِبٍ» ابْنُ عَمِّهِ، الَّذِي كَانَ فِي صِبَاهٍ..





Among the first forerunners to Islam was Zaid ibn Haritha, who was captured as a slave in the pre-Islamic epoch and Hakim ibn Khuzam bought him for his paternal aunt Khadija bint Khuwaylid who then gave him to Muhammad (PBUH).

وَمِنَ السَّابِقِينَ الْأَوَّلِينَ إِلَى الْإِسْلَامِ «زَيْدُ بْنُ حَارِثَةَ»، الَّذِي كَانَ قَدْ أُسِرَ فِي الْجَاهِلِيَّةِ فَأَشْتَرَاهُ «حَكِيمُ ابْنُ خُزَامٍ» لِعَمَّتِهِ «خَدِيجَةُ بِنْتُ خُوَيْلِدٍ»، ثُمَّ وَهَبَتْهُ «خَدِيجَةُ» لِمُحَمَّدٍ (ﷺ) ..





When the father and uncle of Zaid came to Makkah to set him free – in exchange for four hundred dirhams as a ransom – and take him back to his homeland, Muhammad (PBUH) let the choice for him; to go with them or stay with Muhammad. Zaid preferred to stay with the Prophet (PBUH) and he was one of the first Muslims.

وَلَمَّا جَاءَ أَبُوهُ وَعَمُّهُ إِلَى مَكَّةَ وَطَلَبَا أَنْ يَدْفَعَا الْفِدْيَةَ . وَكَانَ مِقْدَارُهَا أَرْبَعِمِائَةَ دِرْهَمٍ - لِيَعُودَا بِهِ إِلَى وَطَنِهِ؛ خَيْرُهُ «مُحَمَّدٌ» (ﷺ) بَيْنَ ذَهَابِهِ مَعَهُمَا أَوْ أَنْ يَبْقَى مَعَهُ، وَاخْتَارَ «زَيْدٌ» الْبَقَاءَ مَعَ النَّبِيِّ (ﷺ) ؛ وَكَانَ مِنْ أَوَّلِ الْمُسْلِمِينَ.





The first man who believed in the Message of Muhammad (PBUH) was Abu Bakr ibn Abu Quhafa. He was trusting Muhammad before Prophethood. Abu Bakr was a respectful, good-tempered and rich man. In spite of being tortured by the disbelievers, he remained loyal to Muhammad (PBUH), defending him from being harmed by the foolish ones of Quraysh.



وَأَوَّلُ مَنْ آمَنَ بِرِسَالَةِ «مُحَمَّدٍ» (ﷺ) مِنَ الرِّجَالِ: «أَبُو بَكْرٍ بْنُ أَبِي قُحَافَةَ»؛ وَكَانَ صَدِيقًا لَهُ قَبْلَ النَّبُوءَةِ، وَكَانَ «أَبُو بَكْرٍ» فِي أَهْلِهِ عَظِيمًا مُحْتَرَمًا مُهَابًا وَافِرَ الْمَالِ كَرِيمَ الْأَخْلَاقِ، وَرَغِمَ مَا لَقِيَ «أَبُو بَكْرٍ» مِنْ عَذَابٍ فَإِنَّهُ ظَلَّ عَلَى وَفَائِهِ لِمُحَمَّدٍ (ﷺ).. وَكَانَ يَصُدُّ عَنْهُ أَذَى قُرَيْشٍ وَيُدْفَعُ عَنْهُ السُّفَهَاءَ الَّذِينَ كَانُوا يَتَعَرَّضُونَ لَهُ بِالْأَذَى،





وَمِمَّنْ آمَنُوا بِالدَّعْوَةِ فِي أَيَّامِهَا الْأُولَى «عُثْمَانُ بْنُ عَفَّانَ» وَالْفَتَى «الزُّبَيْرُ بْنُ  
الْعَوَّامِ» وَ«عَبْدُ الرَّحْمَنِ بْنُ عَوْفٍ» وَ«طَلْحَةُ بْنُ عُبَيْدِ اللَّهِ»؛ أَسْلَمُوا وَأَطَاعُوا  
«مُحَمَّدًا» الْأَمِينَ (ﷺ) وَعَاهَدُوهُ عَلَى الدَّعْوَةِ مَعَهُ..

Among the ones who believed in Allah, from the very beginning of Daawa, were Uthman ibn Affan, the young man, Al Zubayr ibn Al Awwam, Abd Al Rahman ibn Awf and Talha ibn Ubayd Allah. They embraced Islam, obeyed Muhammad (PBUH), the honest, and promised to call people to worship Allah.