TRACT NO. 4378
ALMADEN PARK UNIT NO. 2

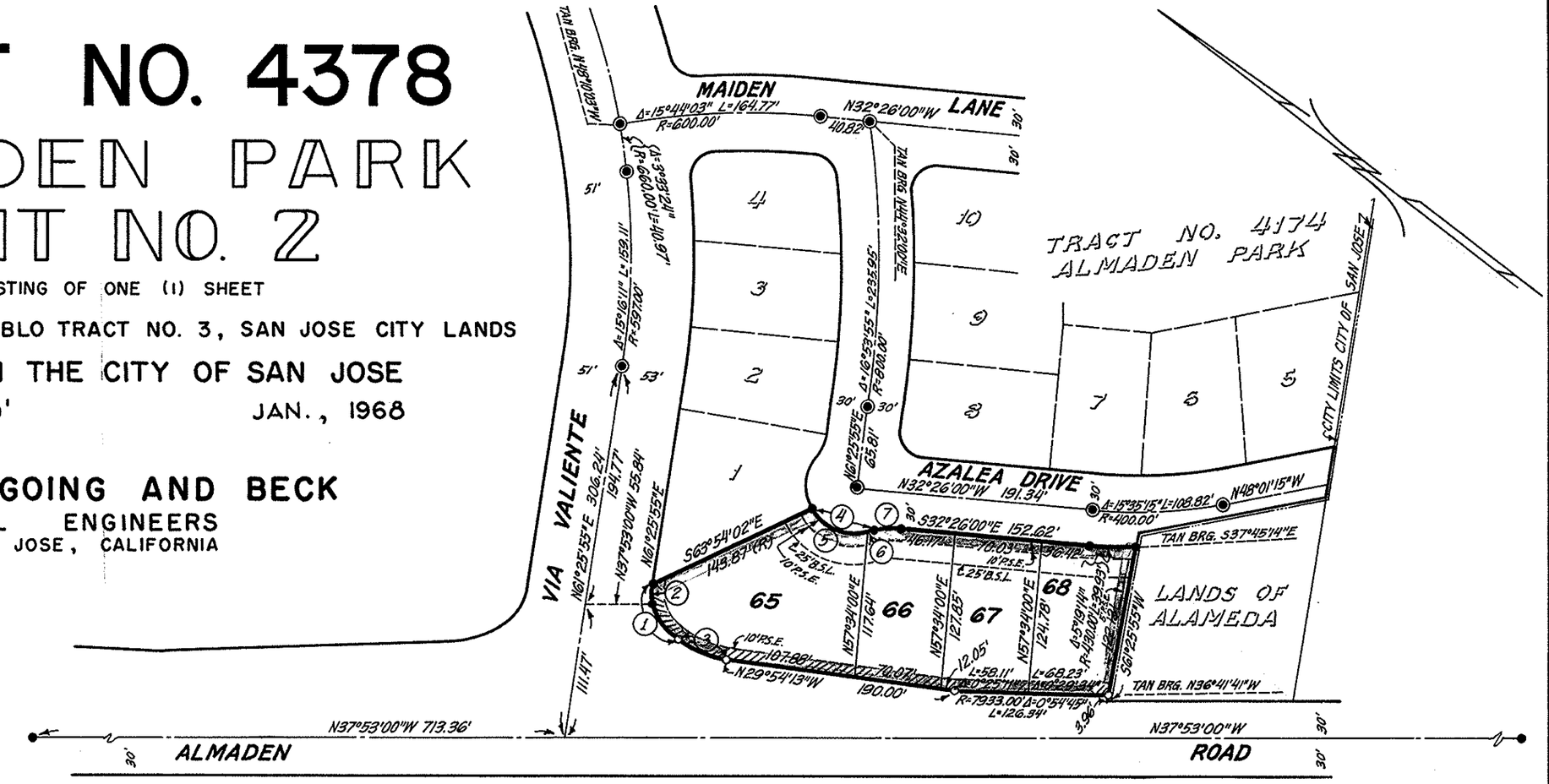
CONSISTING OF ONE (1) SHEET

BEING A PORTION OF PUEBLO TRACT NO. 3, SAN JOSE CITY LANDS

LYING WITHIN THE CITY OF SAN JOSE

SCALE: 1" = 100' JAN., 1968

RUTH, GOING AND BECK
CIVIL ENGINEERS
SAN JOSE, CALIFORNIA



CURVE DATA TABLE			
NO.	R	Δ	L
1	45.00'	64° 24' 28"	50.59'
2	45.00'	17° 35' 01"	13.81'
3	92.00'	26° 55' 40"	43.21'
4	40.00'	87° 29' 16"	61.08'
5	40.00'	80° 29' 31"	56.19'
6	40.00'	7° 01' 45"	4.94'
7	40.00'	28° 57' 18"	20.21'

OWNER'S CERTIFICATE

We hereby certify that we are the Owners of or have some right, title or interest in and to the real property included in the subdivision shown within the blue border as shown on this map, that we are the only persons whose consents are necessary to pass a clear title to said property and we hereby consent to the making of said map and said subdivision. We also hereby dedicate to public use all streets and portions of streets within said subdivision as shown on said map and also dedicate easements for any and all public uses under, upon or over said streets and portions thereof. We also hereby dedicate to public use easements for all public service facilities including poles, wire, conduits, storm sewers, sanitary sewers, gas, water and heat mains and all public utilities and any and all appurtenances to the above, under, upon or over those certain strips of land each designated as "Public Service Easement" or "P.S.E." We also hereby dedicate to public use easements for light and air on or over those certain strips of land lying between the lines of streets and the lines each designated as "B.S.L." (Building Setback Line), to be kept open and free from buildings and structures of any kind except lawful fences, irrigation and sprinkler systems and appurtenances thereto. Public Service Easements to be kept clear of buildings and structures of any kind except utility company structures, lawful fences and roof overhangs.

We hereby waive all rights of direct access to Almaden Road, said waiver of direct access being designated as ////////////.

LAWYERS TITLE GUARANTY COMPANY, a California corporation, TRUSTEE.

ASSISTANT SECRETARY — ASSISTANT SECRETARY

LAWYERS TITLE INSURANCE CORPORATION, a corporation, OWNER.

VICE PRESIDENT — ASSISTANT SECRETARY

STATE OF CALIFORNIA }s.s.
COUNTY OF SANTA CLARA

On this 29TH day of JANUARY 1968, before me BERT L. BROWN a Notary Public in and for said State and County, residing therein, duly sworn and commissioned, personally appeared R. SIMONI and ERIC OTTO known to me to be the VICE-PRESIDENT and ASST. SECRETARY respectively of LAWYERS TITLE INSURANCE CORPORATION, the corporation that executed the within instrument as OWNER and known to me to be the persons who executed the same on behalf of the corporation named herein and they acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as OWNER.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BERT L. BROWN
NOTARY PUBLIC
Santa Clara County, Calif.

NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

STATE OF CALIFORNIA }s.s.
COUNTY OF SANTA CLARA

On this 29TH day of JANUARY 1968, before me BERT L. BROWN a Notary Public in and for said State and County, residing therein, duly sworn and commissioned, personally appeared R. SIMONI and ERIC OTTO known to me to be the ASST. SECRETARY and ASST. SECRETARY respectively of LAWYERS TITLE GUARANTY COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as TRUSTEE.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BERT L. BROWN
NOTARY PUBLIC
Santa Clara County, Calif.

NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA.

LEGEND

- Indicates ¾" Iron Pipe set.
- Indicates ¾" Iron Pipe found.
- Indicates Standard City Monument found.
- P.S.E. Public Service Easement.
- B.S.L. Building Set Back Line.
- ¾" Iron Pipe set at all lot corners and curve points.
- ////////// Indicates no access, right of access waived.

NOTES

1. All distances and dimensions shown hereon are in feet and decimals thereof.
2. The blue border denotes the boundary of this subdivision.
3. The area within the blue border is 0.985 acre.
4. A soils report was prepared February 1966 by Soil Mechanics and Foundation Engineers Inc.

BASIS OF BEARINGS

The bearing N37°53'00"W of the existing centerline of Almaden Road as shown on that certain Map of TRACT NO. 4174 ALMADEN PARK, recorded in Book 226 of Maps, pages 40 and 41, in the office of the County Recorder of Santa Clara County, was taken as the basis of all bearings shown on this map.

ENGINEER'S CERTIFICATE

I, R. CLARK BECK, hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of one (1) sheet correctly represents a survey made under my direction in Jan., 1968 that the survey is true and complete as shown; that all monuments of the kinds shown hereon actually exist or will be set by Jan., 1970; that their positions are correctly shown and that such monuments are sufficient to enable the survey to be retraced.

Date 1-22, 1968

R Clark Beck
REGISTERED CIVIL ENGINEER CERTIFICATE NO. 9226.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within final map of TRACT NO. 4378 ALMADEN PARK UNIT NO. 2, that the subdivision shown hereon is substantially the same as it appeared on the tentative map thereof and any approved alterations, that all provisions of the California State Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

Date February 26, 1968.

A. R. TURTURICI - City Engineer
City of San Jose, California.

CERTIFICATE OF PLANNING COMMISSION

Approved by the Planning Commission of the City of San Jose, California, in accordance with the requirements of law in a duly authorized meeting held on the 19th day of September, 1967.

SECRETARY

CITY CLERK'S CERTIFICATE

It is ordered that the map of TRACT NO. 4378 ALMADEN PARK UNIT NO. 2, be and the same is hereby approved; that all streets and easements as shown on said map and herein offered for dedication to public use are hereby accepted for the purposes intended. I hereby certify that the foregoing order was adopted by the City Council of the City of San Jose, California, at a meeting held on Feb. 26, 1968.

FRANCIS L. GREINER - City Clerk
City of San Jose, California

By _____
DEPUTY

COUNTY RECORDER'S CERTIFICATE

File No. 3393988 Fee # 5.00 Paid.
Accepted for record and recorded in Book 235 of Maps at page 38 in the office of the Recorder of Santa Clara County this 3rd day of APRIL, 1968, at 1:10 P.M.

GEORGE E. FOWLES - County Recorder
Santa Clara County, California.

By _____
DEPUTY

SHEET 1 OF 1 SHEET

13480-2

235/38

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