TRACT NO 4596
BRANHAM LANE ESTATES

CONSISTING OF TWO (2) SHEETS

BEING A PORTION OF LOT 2 OF PARTITION OF ESTATE OF JOHN G. ROBERTS (PROBATE CASE NO. 1117) AND A PORTION OF LOTS 5 & 10 OF THE ROBERTS SUBDIVISION (F MAPS 4)

LYING WITHIN THE CITY OF SAN JOSE

SCALE : 1" = 100' SEPTEMBER, 1968

RUTH AND GOING
CIVIL ENGINEERS
SAN JOSE, CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included in the subdivision shown within the blue border as shown on this map; that we are the only persons whose consents are necessary to pass a clear title to said property and we hereby consent to the making of said map and said subdivision. We also hereby dedicate to public use all streets and portions of streets within said subdivision as shown on said map and also dedicate easements for any and all public uses under, upon or over said streets and portions thereof. We also hereby dedicate to public use easements for all public service facilities, including poles, wires, conduits, storm sewers, sanitary sewers, gas, water and heat mains and all public utilities and any and all appurtenances to the above, under, upon or over those certain strips of land each designated as "Public Service Easement" or "P.S.E." and easements for wire clearance purposes only over those certain areas each designated as "Wire Clearance Easement or "W.C.E." Public Service Easements to be kept clear of buildings and structures of any kind except utility company structures and lawful fences. Public Service Easement within lots 2, 6 and 26 thru 55 are allowed lawful roof overhang. Wire Clearance Easements to be limited to buildings, structures, and appurtenances thereto which have a maximum height of fifteen (15') feet above grade at the ground line of poles. We also dedicate to public use easements for light and air on or over those certain strips of land lying between the lines of streets and the lines each designated as "B.S.L." (Building Setback Line) as shown on said map in said subdivision, such strips to be kept open and free from buildings and structures of any kind except lawful fences, irrigation and sprinkler systems and appurtenances thereto.

HANSEN - COLE DEVELOPMENT CO.
A JOINT ADVENTURE, COMPOSED OF
MAX HANSEN & SONS, INC., a corporation, OWNER

Alfred Hansen Pres. Mae G Barnes Asst Secty

AND
KING COLE HOMES, INC., a corporation, OWNER

N.V. Cole Pres. Mae G Barnes Asst Secty

STATE OF CALIFORNIA } s.s.
COUNTY OF SANTA CLARA }

On this 30TH day of SEPTEMBER, 1968, before me MARIE E. FECI a notary public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared ALFRED HANSEN and MAE G. BARNES, known to me to be the PRESIDENT and ASST. SEC. respectively of MAX HANSEN & SONS, INC. and N.V. COLE and MAE G. BARNES, known to me to be the PRESIDENT and ASST. SEC. respectively of KING COLE HOMES, INC.; both corporations being the corporations that executed the within instrument as OWNERS and known to me to be the persons who executed the same on behalf of the corporations named herein and acknowledged to me that such corporations executed the within instrument pursuant to their by-laws or a resolution of their board of directors, as OWNERS.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MARIE E. FECI
NOTARY PUBLIC
SANTA CLARA COUNTY, CALIF.
My Commission Expires Aug 15, 1972

Marie E. Feci
Notary Public in and for the County of Santa Clara, State of California

BASIS OF BEARINGS

The bearing S 71°37'30"W of the centerline of Branham Lane as shown on that certain map of Tract No. 3177, recorded in Book 164 of Maps at page 9, Santa Clara County Records, was taken as the basis of all bearings shown on this map.

1. All distances and dimensions shown hereon are in Feet and decimals thereof
2. The blue border denotes the boundary of this subdivision
3. The area within the blue border is 11.769 Ac.
4. A soils report was prepared in August, 1968 by Terratech

ENGINEER'S CERTIFICATE

I, E. Jackson Going Jr, certify that I am a Registered Civil Engineer of the State of California; that this map consisting of one (1) sheet correctly represents a survey made under my direction in August, 1968; that the survey is true and complete as shown; that all monuments of the kinds shown hereon actually exist or will be set by September, 1970; that their positions are correctly shown and that such monuments are sufficient to enable the survey to be retraced.

Date September 27, 1968

E. Jackson Going Jr
Registered Civil Engineer
Certificate No. 10466

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within final map of TRACT No. 4596 that the subdivision shown hereon is substantially the same as it appeared on the tentative map thereof and any approved alterations; that all provisions of the California State Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

Date October 7, 1968

A.R. Turturici - City Engineer
City of San Jose, California

CERTIFICATE OF PLANNING COMMISSION

Approved by the Planning Commission of the City of San Jose, California, in accordance with the requirements of law in a duly authorized meeting held on the 11th day of SEPTEMBER, 1968

Secretary

CITY CLERK'S CERTIFICATE

It is ordered that the map of TRACT No. 4596 be and the same is hereby approved; that all streets and easements as shown on said map and herein offered for dedication to public use are hereby accepted for the purposes intended. I hereby certify that the foregoing order was adopted by the City Council of the City of San Jose, California, at a meeting held on Oct. 7, 1968

Francis L. Greiner - City Clerk
City of San Jose, California

By Kay W. Mallory
Deputy

COUNTY RECORDER'S CERTIFICATE

Accepted for record and recorded in Book 243 of Maps at pages 52 & 53 in the office of the Recorder of Santa Clara County this 21st day of October, 1968 at 3:34 P.M.

File No. 3504928
Fee: $ 7.00 paid

George E. Fowles - County Recorder
Santa Clara County, California

By A. J. Di Cenzo
Deputy

243
52

52

JOB No. 14118