

N57°36'05"E (CALCULATED) - BETWEEN FOUND HPGN MONUMENTS
"EF" AND "F6" BASED UPON THE CALIFORNIA COORDINATE SYSTEM
NAD '83 ZONE 2. SEE DETAIL A.

CALIFORNIA COORDINATE SYSTEM
NAD 83 ZONE 2
0 (AT "F6") = -0.5018"

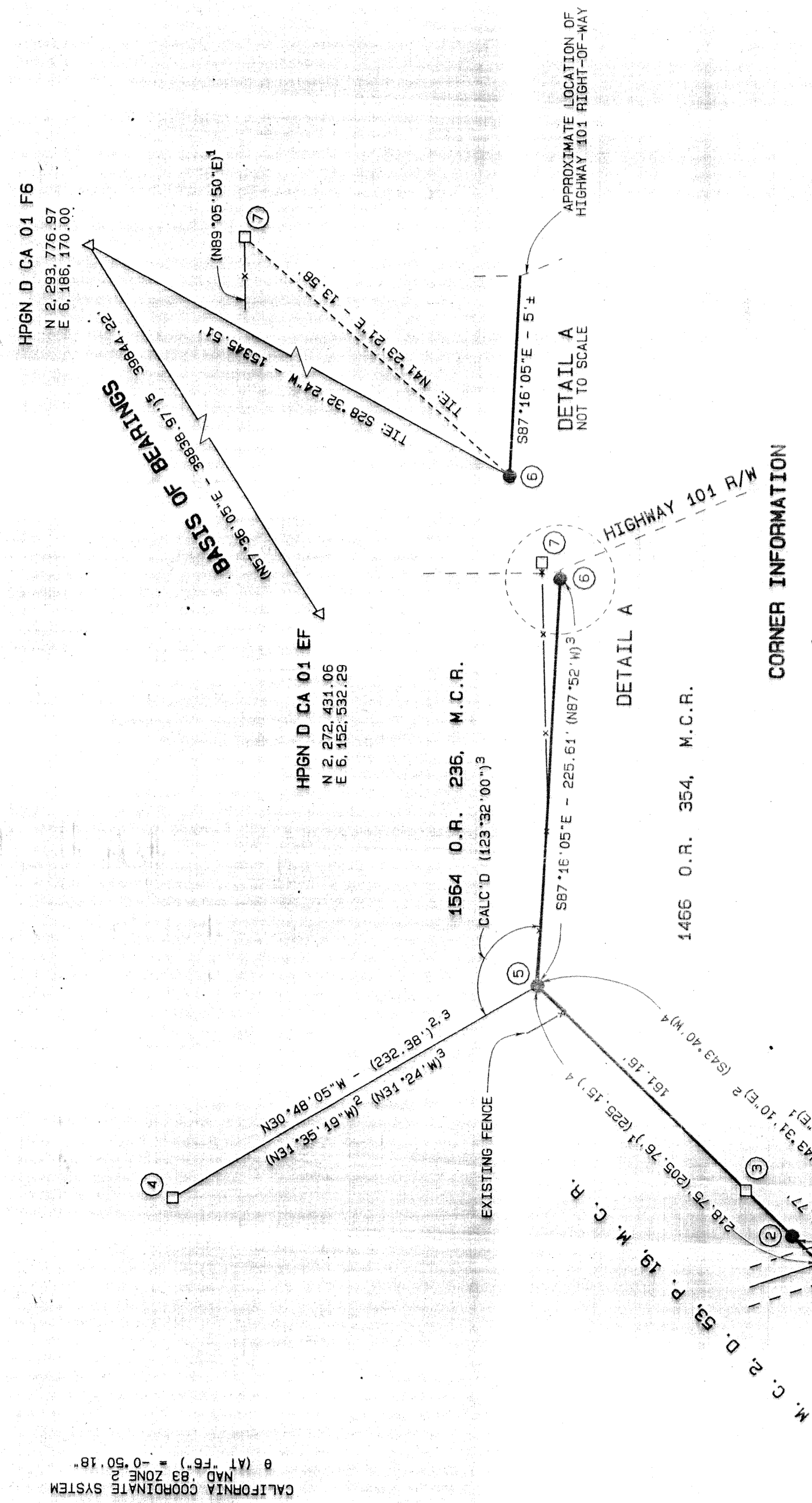
- ☒ SET 1/2" IRON PIPE MARKED L. S. 4805 WITH METAL FENCEPOST.
- ☐ FOUND MONUMENT UNLESS NOTED OTHERWISE.
- ☒ FOUND CALIFORNIA HPON DENSIFICATION SURVEY MONUMENT AS DESCRIBED IN THE GEODETIC CONTROL DATA SHEET PUBLISHED IN 1994 BY THE DEPARTMENT OF COMMERCE FOR THE NATIONAL GEODETIC SURVEY.

THE BEARINGS AND DISTANCES OF THIS SURVEY AGREE WITH REFERENCED RECORD DATA UNLESS SHOWN OTHERWISE.

RECORD DATA FROM:

- () 1 M.C.2. D.28, P.69, M.C.R.
- () 2 M.C.2. D.53, P.19, M.C.R.
- () 3 BOOK 1554 OF OFFICIAL RECORDS, PAGE 236, M.C.R.
- () 4 BOOK 2038 OF OFFICIAL RECORDS, PAGE 314, M.C.R.
- () 5 CALIFORNIA HPGN DENSIFICATION SURVEY DATA (NAD '83)
PUBLISHED IN 1994 BY THE DEPARTMENT OF COMMERCE FOR
THE NATIONAL GEODETIC SURVEY.

1. ALL DISTANCES SHOWN ARE GROUND DISTANCES. TO CONVERT TO GRID DISTANCES
MULTIPLY ALL DISTANCES BY A FACTOR OF 0.999865824



① FOUND 1/2" IRON PIPE MARKED L.S. 4805 PER M.C.2, D.53, P.19, M.C.R.

- ② SET MONUMENT AS NOTED FOR A WITNESS CORNER.
- ③ FOUND AN UNMARKED 1/2" IRON PIPE (NOT OF RECORD).
- ④ A 3/4" UNMARKED IRON PIPE PER M.C.2, D.53, P.19, M.C.R. (NOT LOCATED THIS SURVEY).
- ⑤ SET MONUMENT AS NOTED AT RECORD POSITION AS SHOWN ON M.C.2, D.53, P.19, M.C.R. A BADLY BENT UNMARKED 3/4" IRON PIPE BEARS S48°36'15"W - 2.06'.
- ⑥ SET MONUMENT AS NOTED FOR A WITNESS CORNER.
- ⑦ FOUND A 1/2" IRON PIPE WITH UNREADABLE PLUG AS PER M.C.2, D.53, P.19, M.C.R. (NOT ACCEPTED THIS SURVEY).

BEING A PORTION OF SECTION 13, TOWNSHIP 18 NORTH,
RANGE 14 WEST, MOUNT DIABLO BASE AND MERIDIAN AND
LYING WITHIN THE CITY LIMITS OF WILLITS

MENDOCINO COUNTY,
SCALE: 1" = 60'

CALIFORNIA
JANUARY, 2000

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF NEAL AND AURORA CAMP IN DECEMBER, 1999.

THOMAS M. HERMAN
P.L.S. 4805

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF
THE LAND SURVEYORS' ACT THIS 6TH DAY OF JULY,
2000.

STANLEY TOWNSEND
COUNTY SURVEYOR

BY: *Arthur W. Colvin*
ARTHUR W. COLVIN
DEPUTY COUNTY SURVEYOR
P.L.S. 6112
LIC. EXP. DATE 3/31/02

FILED THIS 7th DAY OF July, 2000, AT
9:20 A.M., IN MAPS, DRAWER 67, PAGE 68, M.C.R. AT
THE REQUEST OF T. M. HERMAN & ASSOCIATES.

BY: Marsha A. Wharff DEPUTY
MARSHA A. WHARFF
COUNTY CLERK-RECORDER
FEE \$ 4.00

5#

ONE SHEET ONLY

MAPS
DRAWER 67
PAGE 68

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